

Dangerous Invisible Labor Work And The Law In India Paperback 2011 Author Prabha Kotiswaran

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She had been in the Durbar Mahila Samanwaya Committee (DMSC)... CHAPTER TWO Revisiting the Material: Recasting the Sex Work Debates CHAPTER TWO Revisiting the Material: Recasting the Sex Work Debates ...

Dangerous Sex, Invisible Labor: Sex Work and the Law in India

and why are some forms of work invisible? We focus on labor that occurs within formal employment relationships but is not conceptualized as work and so remains hidden from view—sometimes in the public ...

Invisible Labor: Hidden Work in the Contemporary World

Lisa Marie Clinton and William Tincup discuss the advantages and challenges of hiring neurodiverse applicants and how CentralReach is making a difference.

CentralReach – The Advantages And Challenges Of Hiring Neurodiverse Applicants With Lisa Marie Clinton

Fifteen months after Covid-19 shuttered offices and workplaces, millions of unemployed Americans are still out of work. Many won't be able to return to the jobs they left; in fact, the entire job ...

Policy Hackathon: How to get more Americans back to work.

If you take one thing from this latest edition if The Death Eaters, make it this: The French are bonkers. Renault's R5 Turbo and Clio V6 prove it.

The Death Eaters, Chapter 3: Renault R5 Turbo and Clio V6

We all know about the obvious dangers of DIY and construction work ... be invisible. Research by my team has revealed that drilling, cutting and sawing releases into the air dangerous levels ...

DIY Can Be Dangerous – But It's The Invisible Dust That May Harm You The Most

Invisible People, a nonprofit dedicated to educating the public about homelessness, announced today the release of MOBILE, a short film by director Luciana ...

Invisible People and High-Tone Entertainment Release Short Film 'MOBILE' Spotlighting Homelessness in America

The vote is precious. It is the most powerful non-violent tool we have in a democratic society, and we must use it." – John Lewis ...

Jim Condos: Our democracy is at a crossroads, and Congress must act

We have a collective responsibility to ensure that the world's hidden mining workforce, supplying the materials we use in our daily lives, enjoy safe and productive working conditions ...

OPINION: To achieve decent work, we must improve the health and safety of 'hidden' artisanal miners

Photo: AFP The American Federation of Teachers (AFT), a professional union committed to ending child labor in the US, pointed out that agricultural work is demanding and dangerous for children ...

Forced and child labor, human trafficking – what else is the US brandishing against others that reflect its own ills?

Hidden in private homes, they were mostly invisible and entirely at ... unionists came to realize that domestic work is real work, and hence a labor issue, and for women's rights organizations ...

Celebrating 10 Years of Global Domestic Workers' Rights

Governments and donors should scale up cash allowances to families to keep children out of exploitative and dangerous ... to child labor. The 69-page report, "I Must Work to Eat': Covid ...

Covid-19 Pandemic Fueling Child Labor

Konczal, director of macroeconomic analysis at the Roosevelt Institute, is the recent author of "Freedom From the Market: America's Fight to Liberate Itself from the Grip of the Invisible Hand." ...

How to Have a Roaring 2020s (Without Wild Inflation)

This in other ways makes the work of the police difficult, scary and dangerous and puts the lives of the ordinary in danger. The auspices of mining were one of the facts that emanated from ...

Ghanaians are worried over broad day armed robbery

Cancer lesions are often invisible to the naked eye ... essentially doing the tumor's fatal work for it. Given the lack of symptoms, by the time pancreatic cancer is detected, the stroma ...

This Philly "Super-Team" Is Working To Decode One of the Most Mysterious, Dangerous Cancers

He founded Opportunity@Work to connect employers to "a huge, largely invisible talent pool of capable ... job skills aligned to the evolving labor market," said fund investor Ben Walton.

The Rise Of Skills-Based Hiring And What It Means For Education

"We see all governments as obscure and invisible," said Sir Francis Bacon, English philosopher and statesman, in 1605. Governments should work behind ... found it to be a "dangerous act" as ...

Finding a balance between official secrecy and citizens' right to information

"Landscape With Invisible Hand" follows a teenage aspiring artist (Blackk) who lives in a near-future in which an alien species known as the vuvv has taken over Earth. After the vuvv's labor ...

Popular representations of third-world sex workers as sex slaves and vectors of HIV have spawned abolitionist legal reforms that are harmful and ineffective, and public health initiatives that provide only marginal protection of sex workers' rights. In this book, Prabha Kotiswaran asks how we might understand sex workers' demands that they be treated as workers. She contemplates questions of redistribution through law within the sex industry by examining the political economies and legal ethnographies of two archetypical urban sex markets in India. Kotiswaran conducted in-depth fieldwork among sex workers in Sonagachi, Kolkata's largest red-light area, and Tirupati, a temple town in southern India. Providing new insights into the lives of these women--many of whom are demanding the respect and legal protection that other workers get--Kotiswaran builds a persuasive theoretical case for recognizing these women's sexual labor. Moving beyond standard feminist discourse on prostitution, she draws on a critical genealogy of materialist feminism for its sophisticated vocabulary of female reproductive and sexual labor, and uses a legal realist approach to show why criminalization cannot succeed amid the informal social networks and economic structures of sex markets. Based on this, Kotiswaran assesses the law's redistributive potential by analyzing the possible economic consequences of partial decriminalization, complete decriminalization, and legalization. She concludes with a theory of sex work from a postcolonial materialist feminist perspective.

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"Demographic and technological trends have yielded new forms of work that are increasingly more precarious, globalized, and brand centered. Some of these shifts have led to a marked decrease in the visibility of work or workers. This edited collection examines situations in which technology and employment practices hide labor within the formal paid labor market, with implications for workplace activism, social policy, and law. In some cases, technological platforms, space, and temporality hide workers and sometimes obscure their tasks as well. In other situations, workers may be highly visible--indeed, the employer may rely upon the workers' aesthetics to market the branded product--but their aesthetic labor is not seen as work. In still other cases, the work occurs within a social interaction and appears as leisure--a voluntary or chosen activity--rather than as work. Alternatively, the workers themselves may be conceptualized as consumers rather than as workers. Crossing the occupational hierarchy and spectrum from high- to low-waged work, from professional to manual labor, and from production to service labor, the authors argue for a broader understanding of labor in the contemporary era. This book

adopts an interdisciplinary approach that integrates perspectives from law, sociology, and industrial/labor relations"--Provided by publisher.

"A startling exposé of the invisible human workforce that powers the web--and how to bring it out of the shadows. Hidden beneath the surface of the internet, a new, stark reality is looming--one that cuts to the very heart of our endless debates about the impact of AI. Anthropologist Mary L. Gray and computer scientist Siddharth Suri unveil how the services we use from companies like Amazon, Google, Microsoft, and Uber can only function smoothly thanks to the judgment and experience of a vast human labor force that is kept deliberately concealed. The people who do 'ghost work' make the internet seem smart. They perform high-tech, on-demand piecework: flagging X-rated content, proofreading, transcribing audio, confirming identities, captioning video, and much more. The shameful truth is that no labor laws protect them or even acknowledge their existence. They often earn less than legal minimums for traditional work, they have no health benefits, and they can be fired at any time for any reason, or for no reason at all. An estimated 8 percent of Americans have worked in this 'ghost economy,' and that number is growing every day. In this unprecedented investigation, Gray and Suri make the case that robots will never completely eliminate 'ghost work' and the unchecked quest for artificial intelligence could spark catastrophic work conditions if not stopped in its tracks. Ultimately, they show how this essential type of work can create opportunity--rather than misery--for those who do it."--Dust jacket.

Lauren Carruth's *Love and Liberation* tells a new kind of humanitarian story. The protagonists are not volunteers from afar but rather Somali locals caring for each other: nurses, aid workers, policymakers, drivers, community health workers, and bureaucrats. The contributions of locals are often taken for granted, and the competencies, aspirations, and effectiveness of local staffers frequently remain muted or absent from the planning and evaluation of humanitarian interventions structured by outsiders. Relief work is traditionally imagined as politically neutral and impartial, and interventions are planned as temporary, extraordinary, and distant. Carruth provides an alternative vision of what "humanitarian" response means in practice—not driven by International Humanitarian Law, the missions of Western relief organizations, or trends in the aid industry or academia but instead by what Somalis call *samafal*. *Samafal* is structured by the cultivation of lasting relationships of care, interdependence, kinship, and ethnic solidarity. *Samafal* is also explicitly political and potentially emancipatory: humanitarian responses present opportunities for Somalis to begin to redress histories of colonial partitions and to make the most out of their political and economic marginalization. By centering *Love and Liberation* around Somalis' understanding and enactments of *samafal*, Carruth offers a new perspective on politics and intervention in Africa.

Data is fundamental to the modern world. From economic development, to healthcare, to education and public policy, we rely on numbers to allocate resources and make crucial decisions. But because so much data fails to take into account gender, because it treats men as the default and women as atypical, bias and discrimination are baked into our systems. And women pay tremendous costs for this bias, in time, money, and often with their lives. Celebrated feminist advocate Caroline Criado Perez investigates shocking root cause of gender inequality and research in *Invisible Women*†, diving into women's lives at home, the workplace, the public square, the doctor's office, and more. Built on hundreds of studies in the US, the UK, and around the world, and written with energy, wit, and sparkling intelligence, this is a groundbreaking, unforgettable exposé that will change the way you look at the world.

"Trafficking typically involves the movement of persons for exploitation for a third party's benefit. Inspired by the Palermo protocols, several states today criminalize trafficking, and it is perceived as an issue of serious organized crime. This edited volume brings together academics, activists and officials from international organizations who believe that the choice of a criminal law response arose from a particular alignment of geo-political interests of developed countries in the wake of globalization. Adopting an inter-disciplinary, multi-stakeholder approach, contributors to this volume instead understand trafficking through the lens of labor migration and extreme exploitation and consequently rethink both the law and governance of trafficking. This volume considers many key factors, including the evolving international law on trafficking, the relationship between trafficking and domestic migration law and policy, as well as newly emergent techniques of governance including indicators, with a view to exploring prospects for economic justice in a globalized world"--

Body/Sex/Work focuses on the intimate, embodied and sexualised labour that occurs within body work and sex work. Bringing together an internationally renowned group of academics, it explores, empirically and theoretically, labour processes, workplace relations, regulation and resistance in some of the many work sites that make up the body work and sex work sectors. The book makes a key contribution to research recognising the embodiment of labour and the body, reframing the key questions in critical studies of work and employment. Key Benefits: - The first book that draws together the sub-disciplines of body work and sex work - Written by leading international experts - Contains cutting edge empirical research on contemporary topics *Body/Sex/Work* is an ideal companion for upper level undergraduate and postgraduate students of labour and organisation studies, body studies, gender, and sexuality. It will also appeal to researchers and lecturers in these fields.

As ongoing controversies over commercial sex attest, the relationship between capitalism and sexuality is deeply contentious. Economic and sexual practices are assumed to be not only separable but antithetical, hence why paid sex is so often criminalized and morally condemned. Yet, while sexuality is highly politicized in moral terms, it has largely been overlooked in the discipline devoted to the study of global capitalism, international political economy (IPE). Likewise, the prevailing field in sexuality studies, queer theory, has frequently sidelined questions of political economy. This book calls for critical scholarship to challenge the economy/sexuality dichotomy as it not only structures disciplinary debates but is part and parcel of capitalism itself. *Capitalism's Sexual History* brings IPE and queer theory into close dialogue to explore how the division between economy and sexuality has been historically produced to appear both natural and moral. By examining sex work in Britain, Nicola J. Smith draws on in-depth archival research to chart a history of capitalism's sexual relations from medieval times to the present day. She shows how capitalist development was made possible by the appropriation of unpaid sexual labor that relied, in turn, on the repression and production of paid sex. By tracing the historical construction of boundaries around sex and work, this book exposes how capitalism has long profited from the notion that the sexual and economic spheres can and must be kept apart. In so doing, it offers a distinctive contribution to the study of sex and work as well as to wider scholarly, activist, and policy debates about political economy, reproductive labor, gender equality, and sexual justice.

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